FBQ1: At the close of 8th century, Freed slaves of \_\_\_ ancestry began to arrive and settle in Freetown

Answer: West African

FBQ2: Some of the freed slaves in \_\_\_\_ were engaged in trading.

Answer: Sierra-Leone

FBQ3: Freed slaves travelled from Sierra-Leone to Lagos and \_\_\_\_

Answer: Badagry

FBQ4: \_\_\_\_ served as a home place for those Freed slaves.

Answer: Abeokuta

FBQ5: The formation of the Society of the \_\_\_\_\_ for the spreading of the Roman Catholic faith helped in the planting of Christianity in Nigeria.

Answer: African Mission

FBQ6: The planting of the Roman Catholic Faith at \_\_\_\_, began with Father Borghero.

Answer: Dahomey

FBQ7: Father \_\_\_ established a Mission station at Lagos and made it one of the out-stations of Quidah in Dahomey.

Answer: Borghero

FBQ8: In 1868, Father \_\_\_\_ was sent to Lagos by the Catholic Mission to resume duty as the resident priest.

Answer: Pierre Bouche

FBQ9: Reverend Thomas Birch Freeman and William de Graft were both \_\_\_\_missionaries.

Answer: Methodist

FBQ10: On 24 September, 1842, the Reverend Thomas Birch Freeman and William de Graft arrived at \_\_\_\_

Answer: Badagry

FBQ11: At \_\_\_\_\_ Freeman met Henry Townsend an Anglican Catechist and two Egba freed slaves from Sierra-Leone spreading the gospel.

Answer: Abeokuta

FBQ12: Bowen studied Yoruba language in order to be able to communicate with the people without any interpreter. He later wrote Yoruba \_\_\_\_\_ for the use of Yoruba people.

Answer:

FBQ13: \_\_\_\_\_ Mission arrived Badagry in the year 1850.

Answer: Baptist

FBQ14: Thomas J. Bowen was an \_\_\_\_ Baptist Missionary.

Answer: American

FBQ15: The Nigerian Baptist Convention was officially formed in the year \_\_\_\_

Answer: 1912

FBQ16: Around 1854, Reverend \_\_\_\_ introduced Christianity in Ibadan.

Answer: David Hinderer

FBQ17: Aiyebusi imposed Church wedding on \_\_\_\_Christians.

Answer: Ikare

FBQ18: Adherents, who could not comply with Aiyebusi’s order, left the \_\_\_\_ Church to establish African Church.

Answer: Anglican

FBQ19: In 1943, a Christian leader by name \_\_\_\_ was appointed a parliament member to represent the Western-Region in the house of parliament in Lagos.

Answer: Lennon

FBQ20: In 1852, \_\_\_ published an enlarged edition of Yoruba Grammar and Vocabulary as well as translations of four books of the New Testament.

Answer: Samuel Ajayi Crowther

FBQ21: Prof. Carl Lepsius guided the \_\_\_\_\_linguistic studies in Hausa, Kanuri, Ibo and Ijaw.

Answer: Church Missionary Society

FBQ22: Purchasing of slaves and converting them to Christianity was the method of evangelization embarked upon the \_\_\_\_\_ Fathers

Answer: Holy Ghost

FBQ23: \_\_\_\_ suggested to the Missionaries to buy the African slaves and settle them in a place called Christian villages.

Answer: Pope

FBQ24: The practices of \_\_\_\_ were witnessed by Onitsha wharf Missionaries.

Answer: human sacrifice and slavery

FBQ25: The Royal Niger Company was the Lord of the \_\_\_\_area in the early 1890s.

Answer: Niger Delta

FBQ26: \_\_\_ hindered the spread of Roman Catholic Faith in the Northern Nigeria in 1890.

Answer: Goldie

FBQ27: With the abolition of slavery, the most obvious problem of \_\_\_\_ government was the question of Freed slave children.

Answer: Lugard’s

FBQ28: With the abolition of slavery, the most obvious problem of \_\_\_\_ government was the question of Freed slave children.

Answer: Lugard’s

FBQ29: \_\_\_\_ planned a Freed slaves Home where the children would receive a secular education.

Answer: Lugard

FBQ30: Who wrote this: “I see no reason why religion be it of one sort or another should be forced upon the liberated slaves….”

Answer: Lugard

FBQ31: In 1902, Reverend Johnson Samuel was appointed the \_\_\_\_of the Egba United Government.

Answer: Secretary

FBQ32: Reverend \_\_\_\_\_ became the Prime Minister of Alake around 1898 and 1911.

Answer: D.O. Williams

FBQ33: In 1900, the Alake of Egba land named \_\_\_\_ became a devoted Christian and abandoned the traditional customs of the land.

Answer: Gbadebo

FBQ34: The people of \_\_\_\_ were responsible for the expenses of the missionaries that were stationed in their areas.

Answer: Niger Delta

FBQ35: The land of \_\_\_\_ which was known for violence became very peaceful as a result of Christian’s involvement in the political and social affairs of the city.

Answer: Bonny

FBQ36: King William Pepple who ruled Bonny land between 1835 and 1867 appealed to the \_\_\_\_ Mission in Edinburgh 1848 to come to his kingdom and establish a mission station.

Answer: Presbyterian

FBQ37: Under king \_\_\_\_ slaves were badly fed and ill-treated.

Answer: Jaja

FBQ38: For the wrong notion which \_\_\_ had against the establishment of the mission station in Bonny land, he advised the chiefs to send away African Missionaries including Bishop Samuel Ajayi Crowther.

Answer: Jaja

FBQ39: Consequently, Bishop Crowther relocated from Bonny to \_\_\_\_ and established a Mission station.

Answer: Brass

FBQ40: In 1901, Lord Lugard, the Governor of the Niger area, enacted a law that \_\_\_unjust practices in the land.

Answer: Abolished

FBQ41: King \_\_\_\_ kicked against the missionaries for his selfishness.

Answer: Jaja

FBQ42: The Brass Chiefs imposed a fine of \_\_\_\_ on all the adherents of Christianity.

Answer: Seventy thousand pounds

FBQ43: Some people of Brass accused \_\_\_\_ for being responsible for the outbreak of smallpox that affected their children.

Answer: Christians

FBQ44: \_\_\_\_ Missionaries imposed Christianity on the Ibo people around 1898.

Answer: Presbyterian

FBQ45: The Qua Ibo Mission Congregationalist organization at Belfast established their Mission station Headquarters at \_\_\_

Answer: Etinan

FBQ46: The Methodist established their Headquarters at \_\_\_

Answer: Uzuakoli

FBQ47: The ­\_\_\_\_\_established their Headquarters in Onitsha.

Answer: Church Missionary Society

FBQ48: Adams, Rattray and Mary Slessor accompanied the Missionaries into the land of the \_\_\_\_in Nigeria.

Answer: Ibos

FBQ49: Between 1820 and 1860, Akoko-Gbangiri was administered as part of the Northern Nigeria by Massawa, the Emire of \_\_\_

Answer: Nupe

FBQ50: \_\_\_\_ was made the headquarters of the Nupe Emirate.

Answer: Ikare-Akoko

MCQ1: Governor \_\_\_\_ made the non-interference policy in the Northern part of Nigeria.

Answer: Lord Laggard

MCQ2: About 15th century A.D, Henry the Navigator of \_\_\_\_desired to sail further in the Atlantic Ocean.

Answer: Portugal

MCQ3: Henry wanted to get the \_\_\_\_\_ gold directly, without going through the Muslim Kingdoms in North Africa and Arabia in the middle East.

Answer: West African

MCQ4: Henry sent out his ships accompanied by some \_\_\_\_\_Missionaries to Nigeria.

Answer: Roman Catholic

MCQ5: \_\_\_\_\_\_ Parliament passed the bill of the abolition of slave trade into law in 1807.

Answer: British

MCQ6: The arrival of freed slaves into \_\_\_\_in 1841, made Christians in the Great Britain to change the policies of the government.

Answer: Sierra-Leone

MCQ7: Pro. \_\_\_\_ guided the Church Missionary Society in linguistic studies in Hausa, Kanuri, Ibo and Ijaw.

Answer: Carl Lepsius

MCQ8: The early missionaries were faced with the following challenges except \_\_\_\_\_

Answer: Funding

MCQ9: Bishop Ajayi Crowther was part of the \_\_\_ expedition

Answer: Second

MCQ10: In which of the expeditions did all the explorers return alive without a record of death.

Answer: Second

MCQ11: The one important item that Christianity brought to Ondo town was \_\_\_

Answer: Corrugated iron sheets

MCQ12: At \_\_\_\_ converts saw themselves as superior people over the traditionalists.

Answer: Ogbomosho

MCQ13: The spread of the Roman Catholic faith was hindered in 1890 by \_\_\_\_

Answer: Goldie

MCQ14: At \_\_\_\_ the missionaries witnessed human sacrifice and slavery.

Answer: Onitsha

MCQ15: The British Government's policy of 'non-interference' was seen as the greatest evil imaginable by the missionaries in the \_\_\_\_ Nigeria.

Answer: Eastern

MCQ16: At Dekina in the Northern Nigeria, Christian mission stations were\_\_\_\_

Answer: Burnt down

MCQ17: One of the following missionaries was not a contemporary of the others at Badagry:

Answer: Robinson

MCQ18: The \_\_\_\_ region witnessed the advent of Christianity in 1864.

Answer: Niger Delta

MCQ19: \_\_\_\_ ruled Bonny land between 1835 and 1867.

Answer: King William Pepple

MCQ20: One of the following missionaries established a mission station in Bonny:

Answer: Bishop Ajayi Crowther

MCQ21: At Bonny, a tower for the Church bell was built by \_\_\_\_

Answer: King Jombo

MCQ22: King \_\_\_ offered to pay the annual salaries of the missionaries worth five hundred pounds as encouragement for evangelism.

Answer: King William Pepple

MCQ23: Mission stations were established at Calabar in the year \_\_\_\_

Answer: 1874

MCQ24: King \_\_\_ of the Niger-Delta region replaced their traditional constitution with the Christian constitution

Answer: George

MCQ25: King \_\_\_ supported the Presbyterian to establish Missions station and schools in Bonny land.

Answer: Pepple

MCQ26: The King that kicked against the Missionaries for his selfishness is named \_\_\_\_

Answer: Jaja

MCQ27: \_\_\_\_\_ Chiefs imposed a fine of Seventy thousand pounds on all the adherents of Christianity in the land.

Answer: Brass

MCQ28: The Presbyterian Missionaries imposed Christianity on the \_\_\_\_ people around 1898.

Answer: Ibo

MCQ29:  Etinan was the Headquarters of \_\_\_\_ Mission.

Answer: Qua Ibo

MCQ30: \_\_\_\_ Mission established their Headquarters in Onitsha.

Answer: Roman Catholic

MCQ31: The missionaries to Akoko-Gbangiri area used the following strategies, except:

Answer: Building

MCQ32: \_\_\_\_\_ Christian traders were responsible for the advent of Christianity to Akoko-Gbangiri land.

Answer: Anglican

MCQ33: The spread of Christianity in Owe land was done by \_\_\_\_

Answer: Olowolayemo

MCQ34: The people of \_\_\_abandoned the worship of Ebora to the Christian religion

Answer: Owe

MCQ35: However, in 1912, the Nigerian Baptist Convention was officially formed. It is now completely self-governing, self-propagating, and \_\_\_\_\_

Answer: Self-supporting

MCQ36: King Jumbo championed the campaign on stopping the killing of in Bony land.

Answer: Twins

MCQ37: The following are the impact of Christianity in Nigeria, except \_\_\_\_:

Answer: Religious plurality

MCQ38: Which of the following is not a Christian Organization:

Answer: ECWA Church

MCQ39:  The \_\_\_\_ movement of around 1845 was led by King Akitoye.

Answer: Anti-Christian

MCQ40: King \_\_\_ of Egba land welcomed the Missionaries to his Kingdom.

Answer: Sodeke

MCQ41: The people of \_\_\_\_ refused to grant permission to the Missionaries to enter their land around 1888.

Answer: Ijebu

MCQ42: \_\_\_\_ Secret society was against the spread of Christianity in Yoruba land.

Answer: Ogboni

MCQ43: Governor \_\_\_ was a stumbling block against the planting of Christianity in Nigeria.

Answer: Lugard

MCQ44: Pick out the non-indigenous Missionary Movement in Nigeria from the list:

Answer: Adventist

MCQ45: St. Peter's Primary School, Ogori was established in 1911 by \_\_\_ Mission

Answer: Anglican

MCQ46: Bowen University named in honour of Reverend Thomas Jefferson Bowen is a property of \_\_\_\_

Answer: The Nigerian Baptist Convention

MCQ47: In 1853 \_\_\_\_ introduced Christianity in Ibadan.

Answer: David Hinderer

MCQ48: \_\_\_\_ is responsible for the construction of Ikare-Owo road.

Answer: Lennon

MCQ49: The Celestial faith worldwide was founded by\_\_\_\_

Answer: Bilewu

MCQ50: The Celestial Church of Christ was founded in the year \_\_\_

Answer: 1947