

eExam Question Bank

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<input type="checkbox"/>	Question Type ↓↑	Question ↑↓	A ↑↓	B ↑↓	C ↑↓	D ↑↓	Answer ↑↓	Remark ↑↓
<input type="checkbox"/>	FBQ	Adolescent stage of learning starts at the age of <input type="text"/>	twelve					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	An approach used in the traditional society to unveil the causes of disease or misfortunes , including death is known as <input type="text"/>	divination					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	The systematic restoration of health through the administration of herbal therapies is called <input type="text"/>	herbalism					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	The word islam means submission to the will of <input type="text"/>	Allah	God				<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Education in Nigeria is suffering from acute shortage of <input type="text"/>	fund					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Arthur Richard's commission in 1946 divided Nigeria into <input type="text"/> Regions	three					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Ashby commission on Nigeria higher education was set up in the year <input type="text"/>	1959					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Asquith commission was set up in the year <input type="text"/>	1943					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	The ordinance that stated that teachers should be registered was in the year <input type="text"/>	1926					<input type="button" value="eExam"/>

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<input type="checkbox"/>	FBQ	Sir High Clifford was responsible for transforming the memorandum on education of 1925 into <input type="text"/>	practice						eExam
<input type="checkbox"/>	FBQ	Agricultural school at Topo, Badagry was established in 1876 by the <input type="text"/> Church	Roman catholic						eExam
<input type="checkbox"/>	FBQ	Mission schools had in their curriculum religion, arithmetic, reading and <input type="text"/> As major subjects.	writing						eExam
<input type="checkbox"/>	FBQ	The training of indigeous manpower for evangelism was done by the <input type="text"/>	missionaries						eExam
<input type="checkbox"/>	FBQ	The first higher institution of learning in Nieria is the <input type="text"/>	Yaba Higher College						eExam
<input type="checkbox"/>	FBQ	The believers of Islam are called <input type="text"/>	Muslim						eExam
<input type="checkbox"/>	FBQ	People's way of thinking, beliefs, feelings and doing things are referred to as their <input type="text"/>	Philosophy						eExam
<input type="checkbox"/>	FBQ	The major problem of colonial education in Nigeria is its <input type="text"/>	conservatism						eExam
<input type="checkbox"/>	FBQ	The study of cultural transmission is called <input type="text"/>	History of education						eExam
<input type="checkbox"/>	FBQ	Opposition to change and conservatism are features of <input type="text"/> Education	traditional	Indigenous					eExam
<input type="checkbox"/>	FBQ	Islamic education draws its its inspirations from the <input type="text"/>	Holy Qu'ran						eExam
<input type="checkbox"/>	FBQ	Eduction for living in line with our tradition is called <input type="text"/>	basic education						eExam

<input type="checkbox"/>									
<input type="checkbox"/>	FBQ	Solid foundation in mathematics was laaid by <input type="text"/>	Muslim education	islamic education					eExam
<input type="checkbox"/>	FBQ	The philosophy of traditional education in Nigeria was centered more on <input type="text"/>	culture						eExam
<input type="checkbox"/>	FBQ	The first education ordinance in Nigeria was enacted in the year <input type="text"/>	1916						eExam
<input type="checkbox"/>	FBQ	Christian education in Nigeria was formally established in the <input type="text"/> Cntury	Nineteenth						eExam
<input type="checkbox"/>	FBQ	The first National policy on education in Nigeria was published in the year <input type="text"/>	1977						eExam
<input type="checkbox"/>	FBQ	Second hand information is <input type="text"/> Source of information	secondary						eExam
<input type="checkbox"/>	FBQ	Information obtained by by a person at the time of happening is a <input type="text"/> Source of information	primary						eExam
<input type="checkbox"/>	FBQ	Emotional and psychological problems are traditionally solved through <input type="text"/>	faith-healing						eExam
<input type="checkbox"/>	FBQ	Character and occupational training formed the core of <input type="text"/> Education	traditional	Indigenous					eExam
<input type="checkbox"/>	FBQ	The UPE programme was introduce in Nigeria as a federation in the year <input type="text"/>	1976						eExam
<input type="checkbox"/>	FBQ	The first national conference on education was held in <input type="text"/>	Lagos						eExam

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<input type="checkbox"/>	FBQ	The first National conference on education took place in the year <input type="text"/>	1969						eExam
<input type="checkbox"/>	FBQ	Northern Region introduced UPE in the year <input type="text"/>	1959						eExam
<input type="checkbox"/>	FBQ	Conversion of Nigerians via education was the target of <input type="text"/>	christian missionaries						eExam
<input type="checkbox"/>	FBQ	School curriculum in the past emphasized reading, needlework for girls and <input type="text"/>	writing						eExam
<input type="checkbox"/>	FBQ	Prophet Mohammed's sayings are contained in the <input type="text"/>	Hadith						eExam
<input type="checkbox"/>	FBQ	Education starts at <input type="text"/> Stage of life	conception						eExam
<input type="checkbox"/>	FBQ	Opposition to change is a feature of <input type="text"/> Education	traditional	Indigenous					eExam
<input type="checkbox"/>	FBQ	Early missionary education focused on <input type="text"/>	evangelism	evangelisation					eExam
<input type="checkbox"/>	FBQ	The Phelps -strkes commission was set up in <input type="text"/>	1920						eExam
<input type="checkbox"/>	FBQ	The 1916 education ordinance in Nigeria is ascribed to <input type="text"/>	Lord lugard						eExam
<input type="checkbox"/>	FBQ	Christian education came to Nigeria through <input type="text"/>	Badagry						eExam
<input type="checkbox"/>	FBQ	Portuguese type of education in Nigeria emhasized <input type="text"/>	commerce						eExam
<input type="checkbox"/>	FBQ	The holy bookof all christians is <input type="text"/>	Bible						eExam

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<input type="checkbox"/>	FBQ	The holy book of all muslims is <input type="text"/>	Qu'ran						eExam
<input type="checkbox"/>	FBQ	Islamic education was formally established in Nigeria in the <input type="text"/>	fourteenth century	14th century					eExam
<input type="checkbox"/>	FBQ	Traditional education is about <input type="text"/> domain	affective						eExam
<input type="checkbox"/>	FBQ	Secret cult is a type of <input type="text"/> Education in a traditional society	higher education						eExam
<input type="checkbox"/>	FBQ	The study of how societies have transmitted their culture from one generation to another is <input type="text"/>	history of education						eExam
<input type="checkbox"/>	FBQ	Qu'ran schools started in the premises of <input type="text"/>	mosques						eExam
<input type="checkbox"/>	FBQ	Early mission schools were established in <input type="text"/> Premises	church						eExam
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<input type="checkbox"/>	FBQ	Qu'ran is the holy document for <input type="text"/> Education	Islamic						eExam
<input type="checkbox"/>	FBQ	The Eastern region introduced UPE in the year <input type="text"/>	1957						eExam
<input type="checkbox"/>	FBQ	The first ever UPE in Nigeria was established in <input type="text"/> Region	western						eExam
<input type="checkbox"/>	FBQ	The first secondary school in Nigeria was established in the year <input type="text"/>	1859						eExam

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<input type="checkbox"/>	FBQ	The first primary school in Nigeria was established in the year <input type="text"/>	1842						eExam
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<input type="checkbox"/>	FBQ	Islamic education came to Nigeria through the <input type="text"/>	sahara regions						eExam
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<input type="checkbox"/>	MCQ	Colonial education suffered a major set back due to its	popularity	economic advantage	conservatism	social disorientation	C	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Informal education is a form of	childhood education	special education	sex education	education	D	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Which of the following is emphasised by traditional education more than others?	cognitive domain	affective domain	psychomotor domain	Social domain	B	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Traditional education does not emphasise	sex education	psychomotor domain	affective domain	cognitive domain	A	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Portuguese missionaries only emphasised	evangelism	commerce	technology	Islamisation	B	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Early christian missionaries primarily came to	introduce commerce	convert muslims	convert pagans via education	wipe out illiteracy	C	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	The following are virtues of a moslem according to Islamic education except	hatred	kindness	love	patience	A	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Which of the following instructional methods is used in traditional education?	permutation	guided inquiry	indoctrination	experimentation	C	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Missionaries first established their schools in	Church premises	Public schools	Priests' vineyards	Mosques	A	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Which of these entered Nigeria through the Sahara regions?	Christian education	Islamic education	Qua Iboe scholars	Traditional education	B	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	The missionary established the first primary school in Nigeria in	1900	1800	1806	1842	D	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Opposition to change is a feature of	Islamic education	Christian education	traditional education	formal education	C	<input type="button" value="eExam"/>
<input type="checkbox"/>	MCQ	Which of the following is not a source of education to adults in traditional societies?	trained teachers	parents	communities	parents-in-law	A	<input type="button" value="eExam"/>

<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	Early missionary education focussed on	enculturation	acculturation	evangelism	value re-orientation	C	eExam
<input type="checkbox"/>	MCQ	The holy book for Islamic education is called	Quran	Bible	Sura	Genesis	A	eExam
<input type="checkbox"/>	MCQ	Education for economic self-reliance is that of	western education only	secret cults	traditional education	formal education only	C	eExam
<input type="checkbox"/>	MCQ	One of the features of education in a traditional society is	competition	continuity	limitation	worthlessness	B	eExam
<input type="checkbox"/>	MCQ	Which of the following is not a stage of education in a traditional society?	motherhood education	adulthood	infancy	childhood	A	eExam
<input type="checkbox"/>	MCQ	Inculcation of discipline among individuals in mission schools was through	counselling	corporal punishment	modelling	reinforcement	B	eExam
<input type="checkbox"/>	MCQ	Private schools of today are established in the following except	churches	town halls	private buildings	public schools	D	eExam
<input type="checkbox"/>	MCQ	The early mission schools were established in	Mosques	Priests' premises	Church premises	Public schools	C	eExam
<input type="checkbox"/>	MCQ	Quranic schools originally started in the premises of	Mallams	Mosques	Public schools	Primary school teachers	B	eExam
<input type="checkbox"/>	MCQ	Higher education in a traditional society refers to	education for special occupation	education for all	secret cults	faith - healing	A	eExam
<input type="checkbox"/>	MCQ	Which of the following is not a type of higher education in traditional societies?	secret cults	traditional medicine	divination	heat - therapy	D	eExam
<input type="checkbox"/>	MCQ	The manipulation of soft tissues of the body is traditionally called	herbalism	faith - healing	massaging	divination	C	eExam
<input type="checkbox"/>	MCQ	The traditional medicine of solving emotional and psychological problems is	Massaging	Faith-healing	Herbalism	Cultism	B	eExam
<input type="checkbox"/>	MCQ	The mastering of profound native philosophy, science and religious is mastered through	education	cultism	religion	observation	B	eExam
<input type="checkbox"/>	MCQ	Methods of traditional medicine in Nigerian traditional society include the following except	herbalism	massaging	hydro-therapy	divination	D	eExam
<input type="checkbox"/>	MCQ	In traditional education, children imitate their parents' character through	play	instruction	myths	proverbs	A	eExam

<input type="checkbox"/>									
<input type="checkbox"/>	MCQ	Individuals starts Islamic education at the age of	three years	twelve years	five years	eighteen years	C	<a href="#">eExam</a>	

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