

eExam Question Bank

Coursecode:

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<input type="checkbox"/>	Question Type	Question	A	B	C	D	Answer	Remark
<input type="checkbox"/>	FBQ	By no means! But on their hearts is the still of the 'ill' which they do. In the above verse, the word 'ill' refers to <input type="text"/>	sin					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Verse three of the Suratun-Naaziaat mentions that there are erands of mercy, blessing and that of <input type="text"/>	justice					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Two signs of Allah discussed in verses 1-5 of Suratul Inshiqaaq are <input type="text"/> and <input type="text"/>	sky , earth					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	The word 'shaahidin' in question fifteen above may be translated as meaning <input type="text"/>	witness					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Yawma tublaa s-Saraa'ir'. This statement from Suratu t-Taariq is talking about the day of <input type="text"/>	Judgement					<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Wamizaajuhu min Tasniimin' 'Tasniim' here is something used for <input type="text"/>	drinking	for drinking				<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Complete this verse from Suratu t-Taariq: "falyansurul insaanu mimmaa khuliqa, khuliqa min maa'in <input type="text"/>	daafiqin	dafikin				<input type="button" value="eExam"/>
<input type="checkbox"/>	FBQ	Attaariq' as explained in Suratu t-Taariq is a kind of <input type="text"/>	Star					<input type="button" value="eExam"/>

<input type="checkbox"/>									
<input type="checkbox"/>	FBQ	In verses 17 and 18 of Suratul Buruuj, Allah mentioned the story of the forces of Pharaoh and <input type="text"/>	Thamud	Samud					eExam
<input type="checkbox"/>	FBQ	Complete this verse from Suratul Inshiqaaq: "waidhaa quri'a alayhim al-qur'aan <input type="text"/>	laa yasjuduun						eExam
<input type="checkbox"/>	FBQ	Miizaajuhu min tasniimin. 'Tasniim' in this verse means <input type="text"/>	Heavenly fountain	Divine water					eExam
<input type="checkbox"/>	FBQ	According to Suratul Mutaffiin, <input type="text"/> washes off the errors committed by a man	Repentance						eExam
<input type="checkbox"/>	FBQ	Suratul Buruuj is chapter <input type="text"/> of the Qur'an	85	eighty-five					eExam
<input type="checkbox"/>	FBQ	The terms 'Sulib' and 'Taraa'ib' as appeared in Suratu t-Taariq may be translated as meaning <input type="text"/> and <input type="text"/>	backbone , the ribs	backbone , rib					eExam
<input type="checkbox"/>	FBQ	As recorded in Suratul Inshiqaaq, the unrighteous people will receive their book of record through their <input type="text"/>	back						eExam
<input type="checkbox"/>	FBQ	Wayasla sa'iira' The word 'sa'iira' here is a kind of <input type="text"/>	fire						eExam
<input type="checkbox"/>	FBQ	As recorded in Suratul Buruuj, the Glorious Qur'an is a book inscribed in a Tablet Preserved known as <input type="text"/>	Lawhul Mahfuuz						eExam
<input type="checkbox"/>	FBQ	But on this Day the Believers will laugh at the Unbelievers. The day being referred to here is <input type="text"/>	The day of judgement	The day of qiyaamah					eExam
<input type="checkbox"/>	FBQ	(There is) a register inscribed'. This is a verse of chapter 83 verse <input type="text"/>	9						eExam

<input type="checkbox"/>									
<input type="checkbox"/>	FBQ	Illiyun as mentioned in Suratul Mutaffifin may be translated as <input type="text"/>	High places						eExam
<input type="checkbox"/>	FBQ	Suratul Mutaffifin condemn the act of <input type="text"/>	fraud	cheating					eExam
<input type="checkbox"/>	FBQ	The major theme of the Suratun-Nas centers around the authority of <input type="text"/>	Allah						eExam
<input type="checkbox"/>	FBQ	The verse "waidhal kawaakibu n-tatharat" is giving the idea of <input type="text"/>	the disturbance of order	scattering of the stars					eExam
<input type="checkbox"/>	FBQ	In Suratul Inshiqaaq, the righteous people will receive their record with <input type="text"/> hand	right						eExam
<input type="checkbox"/>	FBQ	Suratul Infitaar could be best translated as meaning <input type="text"/>	the cleaving asunder	the chapter of the cleaving asunder					eExam
<input type="checkbox"/>	FBQ	And your companion is not one possessed. And without doubt, he saw him in clear horizon. The companion in this verse refers to <input type="text"/>	Muhammad	Prophet Muhammad					eExam
<input type="checkbox"/>	FBQ	Verily, this is the word of a most honourable messenger. The Messenger here is <input type="text"/>	Angel Jubril	Jubril					eExam
<input type="checkbox"/>	FBQ	When the female (infant) buried alive is questioned, for what crime she was killed The above statement cautions man against <input type="text"/>	abortion						eExam
<input type="checkbox"/>	FBQ	When the sun is folded up; when the stars fall, losing their lustre; when the mountains <input type="text"/>	vanish						eExam

<input type="checkbox"/>									
<input type="checkbox"/>	FBQ	Barzakh means <input type="text"/>	partition	a place where souls are temporarily kept after death					eExam
<input type="checkbox"/>	FBQ	The soul of a dead person is first kept in a place known as <input type="text"/> before its resurrection	Barzakh						eExam
<input type="checkbox"/>	FBQ	Then He causes him to die, and puts him in his grave' The above verse is contained in Qur'an <input type="text"/>	3.3479166666667	Suratul Abasa					eExam
<input type="checkbox"/>	FBQ	According to verse 19 of Suratul 'Abasa, man was referred to as Allah's vicegerent because <input type="text"/>	man is granted divine gifts						eExam
<input type="checkbox"/>	FBQ	The central lesson of the Suratul 'Abasa is <input type="text"/>	to caution the Prophe	to warn the Prophet					eExam
<input type="checkbox"/>	FBQ	The blind man referred to in question two above was <input type="text"/>	Ibn Makhtum						eExam
<input type="checkbox"/>	FBQ	The Prophet frowned and turned away from a blind man because he (the Prophet) was <input type="text"/> to another man.	preaching	discussing					eExam
<input type="checkbox"/>	FBQ	When our signs are rehearsed to him, he says: Tales of the ancient!. This statement literally refers to <input type="text"/>	the fraudster	the fraudsters					eExam
<input type="checkbox"/>	FBQ	The 'hour' in question 25 above refers to <input type="text"/>	the end of time	the last day					eExam
<input type="checkbox"/>	FBQ	They ask you about the Hour (Q79:42). This verse was addressed to Prophet <input type="text"/>	Muhammad	Prophet Muhammad					eExam
<input type="checkbox"/>	FBQ	Pharaoh was really intoxicated by <input type="text"/>	greatness and power	authority and power					eExam

<input type="checkbox"/>									
<input type="checkbox"/>	FBQ	As explained in the commentary of Suratun-Naaziaat, Prophet Moses was given a total of <input type="text"/> different signs	nine	9					eExam
<input type="checkbox"/>	FBQ	Suratut-Takwiir has a total of <input type="text"/> verses	29	twenty-nine					eExam
<input type="checkbox"/>	FBQ	The title "An-Naaziaat" signifies <input type="text"/>	those who tear out						eExam
<input type="checkbox"/>	FBQ	The major theme of Suratun-Nas is that all authority belongs to <input type="text"/>	Allah						eExam
<input type="checkbox"/>	FBQ	The total verses in Suratul Buruuj is <input type="text"/>	22						eExam
<input type="checkbox"/>	FBQ	In Suratul Buruuj 'lawhin mahfuuz' found in verse <input type="text"/>	22						eExam
<input type="checkbox"/>	FBQ	Lawhin mahfuuz' as contained in one of the verses of Suratul Buruuj means <input type="text"/>	A book of record with Allah	A record					eExam
<input type="checkbox"/>	FBQ	In Suratul Mutaffifin, the word used to describe a nice abode for the righteous <input type="text"/>	liyyuun	liyun					eExam
<input type="checkbox"/>	FBQ	washaahidin wamashhuudin is a verse that can be found in Suratul <input type="text"/>	Buruuj	buruj					eExam
<input type="checkbox"/>	FBQ	In Suratul Buruuj, Allah swears with <input type="text"/> different objects	three						eExam
<input type="checkbox"/>	FBQ	Suratul Inshiqaaq consists of <input type="text"/> Verses	25						eExam

<input type="checkbox"/>									
<input type="checkbox"/>	FBQ	The three classes of people mentioned in Suratut-Takwir comprise of people of the right hand, people of the left hand and those that are <input type="text"/>	nearest to Allah	close to Allah					eExam
<input type="checkbox"/>	FBQ	Suratul Inshiqaaq derives its name from verse <input type="text"/> of the chapter	verse 1						eExam
<input type="checkbox"/>	FBQ	Suratul Inshiqaaq was revealed in <input type="text"/>	Makkah						eExam
<input type="checkbox"/>	FBQ	The meaning of 'Sijjin' is best explained as <input type="text"/>	dungeon						eExam
<input type="checkbox"/>	FBQ	The word 'Register' in the question two above symbolizes <input type="text"/>	a prison						eExam
<input type="checkbox"/>	FBQ	According to Suratu t-Taariq, the drop emitted from which man was created, proceeds from between the backbone and the <input type="text"/>	ribs	rib					eExam
<input type="checkbox"/>	FBQ	Lawhul Mahfuuz' is translated as <input type="text"/>	Tablet Preserved	preserved slate					eExam
<input type="checkbox"/>	FBQ	Falyawma alladhiina aamanuu minal kuffaari <input type="text"/> complete the verse	yadhakuun						eExam
<input type="checkbox"/>	FBQ	Suratul Buruuq contains <input type="text"/> verses	22	twenty-two					eExam
<input type="checkbox"/>	MCQ	The verse "waidhal kawaakibu n-tatharat" is giving the idea of _____	the disturbance of order	coming of stars	cancellation of the stars	disappearance of the stars from the heavens	A		eExam
<input type="checkbox"/>	MCQ	"By no means (should it be so)! For it is indeed a message of instruction" A message being referred to in this verse connotes _____	message of warning	universal message	prophetic message	message to warn Pharaoh	B		eExam

<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	"When the sky is cleft assunder; when the stars are scattered; when the oceans are burst forth; And when the graves are turned upside down" These verses of the Suratul Infitaar are indications of _____	creations of Allah	signs of end-time	phenomenon of the sky and stars	characteristics of sky, stars, oceans and graves	B	eExam
<input type="checkbox"/>	MCQ	"They ask you about the Hour" (Q79:42). Which of the following options expresses whom the above verse is addressed to?	Moses	Pharaoh	Muhammad	none of the above	C	eExam
<input type="checkbox"/>	MCQ	Which of the following options translate the verse of the Suratun-Naba'i ?	covering the Great News	Covering the News of the last day	Covering what they are disputing	Covering the life of the Prophet	C	eExam
<input type="checkbox"/>	MCQ	The first print referred to at the introductory verses of the Suratun-Naaziaat is _____	the righteous souls are peaceful	the souls of the weak are loath with their body	the souls of the wicked are loath with their body	every soul shall be rewarded and punished accordingly	C	eExam
<input type="checkbox"/>	MCQ	Which of the following is the major theme of the Suratun-Nas ?	Authority of the last day lies with Allah	Allah is merciful and sincere	fear of Allah and His Prophet	to fear Allah, His messenger and those in authority	A	eExam
<input type="checkbox"/>	MCQ	Barzakh may mean which of the following: _____	grave	graveyard	admonition	partition	D	eExam
<input type="checkbox"/>	MCQ	According to verse 19 of Suratul 'Abasa, man was referred to as Allah's vicegerent because _____	man is superior to other creatures	man is granted divine gifts	man is the best of the creatures of Allah on the earth	man is wiser than the angels and the jinns	B	eExam
<input type="checkbox"/>	MCQ	"Send forward and kept" as contained in question thirteen above connotes _____.	what a man did by mistake	commission and omission of a man	cancellation and eradication	recent and the old deeds of man	B	eExam
<input type="checkbox"/>	MCQ	"Then shall each soul know what it hath sent forward and kept back". Which verse of the Suratul Infitaar reveals this statement?	The last verse	verse six	verse seven	verse five	D	eExam
<input type="checkbox"/>	MCQ	Pharaoh was really intoxicated by _____	money and wealth	power and his wife	greatness and power	Moses and his disciples	C	eExam
<input type="checkbox"/>	MCQ	The last clause in the passage quoted in question eleven above figuratively expresses _____	earthquake of the graves	the beginning of a new life	the day of judgement	burying of people after death	B	eExam
<input type="checkbox"/>	MCQ	"What was the great sign?" The commentary on this verse refers to _____	last day of Moses	snake in active motion	shinning and beautiful hand	white shinning hand	D	eExam

<input type="checkbox"/>	MCQ	What is the English translation of the word 'infitaar'?	cleaving assunder	the end time	the converter	bridging together	A	eExam
<input type="checkbox"/>	MCQ	How many verses are contained in Suratul Infitaar?	21	20	18	19	D	eExam
<input type="checkbox"/>	MCQ	The concluding verse of Suratut-Takwiir indicates that _____	Muhammad was a messenger to the whole world	The will of Allah supercedes that of man	free-will is endowed to man by Allah	the Qur'an is not interwoven	B	eExam
<input type="checkbox"/>	MCQ	What necessitated the killing of female children referred to in verse eight of Suratut-Takwiir?	Arabs dislike female children	Fear of Pharaoh's killing of parents of female children	Fear of having too many female children in the society	Fear of poverty	D	eExam
<input type="checkbox"/>	MCQ	The commentary of verse 25 of Suratut-Takwiir gives the literal meaning of the word 'rajiim' as meaning _____	shaytan	rejected as a bad person	driven apart	driven apart with stones	D	eExam
<input type="checkbox"/>	MCQ	Complete the following extract of the Chapter 78 "And made the night as a _____"	carpet	sleep	covering	save	A	eExam
<input type="checkbox"/>	MCQ	"Neither doth he withhold grudgingly knowledge of the unseen. Nor is it the word of an evil spirit accursed. When whither go ye? Verily, this is no less than a message to all the worlds". The evil spirit accursed in the above verse refers to _____	Pharaoh	Shaytan	the man	Ibn Makhtum	B	eExam
<input type="checkbox"/>	MCQ	All of the following are lessons derivable from Suratut-Takwiir except _____	falling of heavy rain	folding up of the sun	falling of the stars	vanishing of the mountains	A	eExam
<input type="checkbox"/>	MCQ	The moral lesson of verse 28 of the Suratut-Takwiir centres on _____	human obedience to Allah	human free-will	human satisfaction	Angel's commandment to Allah	B	eExam
<input type="checkbox"/>	MCQ	The three classes of people mentioned in Suratut-Takwiir comprise of _____	the companions of the right hand, people of the left hand the Prophet of Allah	the Angels, Jinns and the mankind	people of the right hand, people of the left hand and those that are nearest to Allah	the people of the left hand, the nearest to Allah and the Angels	C	eExam
<input type="checkbox"/>	MCQ	Suratul Infitaar could be best translated as meaning _____	the infitaar of life	the assunder of life	the separate asunder	the cleaving asunder	D	eExam



<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	"And your companion is not one possessed. And without doubt, he saw him in clear horizon" Who is addressed as a companion in this text?	Angel Jibril	Moses	Muhammad	Isa son of Mary	C	eExam
<input type="checkbox"/>	MCQ	"Verily, this is the word of a most honourable messenger" Who is this messenger?	Moses	Muhammad	The Qur'an	Angel Jibril	D	eExam
<input type="checkbox"/>	MCQ	The breathing away of the darkness by the dawn is an image that indicates _____	alternation of day and darkness	power of Allah on people's operations	power of breathing away over darkness	the rotations of day and night	B	eExam
<input type="checkbox"/>	MCQ	"Go straight or hide" Q81:16 This command is addressed to _____	Human beings	planets	sun	ship	B	eExam
<input type="checkbox"/>	MCQ	"When the female (infant) buried alive is questioned, for what crime she was killed" The above statement cautions man against _____	genocide	infanticide	abortion	all of the above	D	eExam
<input type="checkbox"/>	MCQ	"When the sun is folded up; when the stars fall, losing their lustre; when the mountains vanish _____ " Why does Suratush-Shams begin with this kind of clauses ?	because they affect the affairs of man	because they are only essential of man's life	because they affect the physical life of Muslims	because they affect the outer life of man	D	eExam
<input type="checkbox"/>	MCQ	Suratut-Takwiir has a total of _____ verses	29	31	22	28	A	eExam
<input type="checkbox"/>	MCQ	"From a sperm-drop He has created him and then moulded him in due proportion" Which of the following best explains this verse:	a sperm is produced by a man	sperm fertilizes the egg in an ovum	man is created in due proportion	none of the above	C	eExam
<input type="checkbox"/>	MCQ	How was the day of judgement described in the last verse of the Suratul Infitaar?	The day of no mother or father	The doom's day	The day of recompense	The day of independence	D	eExam
<input type="checkbox"/>	MCQ	The soul of a dead person is first kept in a place known as _____ before its resurrection	Ghar	Thawr	Barzakh	Bajnatu	C	eExam
<input type="checkbox"/>	MCQ	"Then He causes him to die, and puts him in his grave " The above verse is contained in _____	Q80:21	Q4:22	Q19:75	Q93:7	A	eExam
<input type="checkbox"/>	MCQ	A moral lesson of the verses 2-4 of the Suratun-Naba'l is _____	reading of the Qur'an	rejection of the faith	admonition	resurrection	D	eExam

<input type="checkbox"/>	MCQ	The central lesson of Suratul 'Abasa is_____	the story of the blind man	to caution the Prophet	frowning at the blind man	for the acceptance of Islam	B	eExam
<input type="checkbox"/>	MCQ	The tone of the instruction of the message is strictly directed to_____	the rich	the learned and the ignorant	all of the above	none of the above	C	eExam
<input type="checkbox"/>	MCQ	Which of the following options express the growth of foetus in the womb of a mother?	silence	seen	all of the above	none of the above	D	eExam
<input type="checkbox"/>	MCQ	One lesson that can be derived from verses 1-3 of Suratul 'Abasa is that _____	nobody should be relegated	blindness is an illness	the Prophet frowned at a blind man	the man turned away from the Prophet	A	eExam
<input type="checkbox"/>	MCQ	Who was the blind man referred to in question two above?	Makhturah	Ibn Mukhtar	Ibn Matlub	Ibn Makhtum	D	eExam
<input type="checkbox"/>	MCQ	"The Prophet frowned and turned away because there came to him the blind man ....." In the above extract, why did the Prophet frown at the blind man ?	because he was blind	because he was a Quraysh	because he was repeating the question	because he was preaching to a man	D	eExam
<input type="checkbox"/>	MCQ	The introductory part of the Suratul-Naaziaat asserts that the creation of heavens and earth is more difficult than that of _____	Pharaoh	Moses and Pharaoh	Angels	Man	D	eExam
<input type="checkbox"/>	MCQ	The "Hour" in the verse quoted in question two above indicates _____	the hour of each person	the first and last day of life	the end of life	the end time of a day	C	eExam
<input type="checkbox"/>	MCQ	What is the theme of the verse in question seventeen above?	creation of heaven	man is created before the heaven	heaven is created before man	superemacy of Allah over all things	D	eExam
<input type="checkbox"/>	MCQ	The admonition of the verse thirty one of the chapter seventy-eight assures the righteous of _____	fulfilment of the worldly affairs	fulfilment of the worldly and heavenly desires	compassionate with their heart's desires	fulfilment of their heart desires	D	eExam
<input type="checkbox"/>	MCQ	In which verse of Suratul-Naaziaat is the following statement: "What! Are you the more difficult to create or the heaven (above)?" _____	twenty-seven	thirty-seven	twenty-six	thirty six	A	eExam
<input type="checkbox"/>	MCQ	Into how many groups are categorized the beneficence and the evidences of Allah?	seven days	seven nights	Four	Thirty three	C	eExam

<input type="checkbox"/>								
<input type="checkbox"/>	MCQ	In the verse quoted in question four above, the word "message" refers to .....	Tawrah	Injil	Qur'an	Zaburah	C	eExam
<input type="checkbox"/>	MCQ	How many signs were given to Prophet Moses as explained in the commentary of the Suratun-Naaziaat?	seventeen	nineteen	nine	seven	C	eExam
<input type="checkbox"/>	MCQ	The title "An-Naaziaat" signifies _____	The great News	He frowned	the cleaving assunder	those who tear out	D	eExam
<input type="checkbox"/>	MCQ	They say (now): "What! Shall indeed be returned to (our) former state" Who is the word "they" in this verse referring to?	The angels	the living and the non-living things	the hypocrites	the disbelievers	D	eExam
<input type="checkbox"/>	MCQ	The commotion will be repeated again and again in the transitory world to make way for the new world that will then come into being. Which verse of the Suratun-Naaziaat is expressed by the above explanation?	four	seven	twenty-seven	six	B	eExam
<input type="checkbox"/>	MCQ	Verse three of the Suratun-Naaziaat mentions that there are errands of mercy, blessing and that of _____	wisdom	bestowment	fear of Allah and His Prophet	justice	D	eExam
<input type="checkbox"/>	MCQ	The central theme of the Suratul Mutaffifin is _____	Adultery	Fornication	Fraud	Sexual harassment	C	eExam
<input type="checkbox"/>	MCQ	Another translation of the great news according to the Chapter Seventy-eight of the Qur'an include _____	The prophetic News	dreams of Muhammed	great prophet of Allah	great message	D	eExam
<input type="checkbox"/>	MCQ	"In whatever form He wills does He put thee together" What is the interpretation of the word 'form' in the above expression?	Matters	Behaviour	Formation	Shape	D	eExam
<input type="checkbox"/>	MCQ	"Oh man! What has seduced thee from thy Lord Most Beneficent?" What does this verse indicate?	Man is beneficent	Calling man's attention back to the Beneficent Allah	Man can seduce another man	Man loves the world	B	eExam
<input type="checkbox"/>	MCQ	The creation of man, according to suratul Infitaar is _____	in due proportion	in the image of Allah	from light	a mixture of light and spirit	A	eExam

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